

---

**FOCUS ON PATENTS, INC.**4116 E. LATOKA  
SPRINGFIELD, MISSOURI 65809

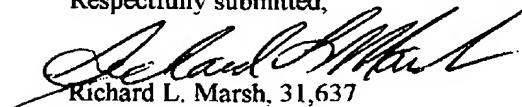
417-887-3731

Fax: 417-887-8441

**RECEIVED**  
**CENTRAL FAX CENTER****DEC 08 2005****TO: USPTO Group Art Unit 3531****11/28/2005****ATTN: Examiner Yvonne Michele Horton****FAX # (571) 273-8300****Serial # 10/726,123****Filed 12/02/2003****Applicant: Bud H. Thomas****Docket 20318****MESSAGE:** Dear Examiner Horton:

Please enter the following Amendment B of record in the above cited application. No formal drawings, fees or formal signatures are required and Applicant believes that this facsimile transmission is in compliance with the requirements set forth in 37CFR1.6 and 1.8. Applicant respectfully requests reconsideration and allowance of the remaining claims in this application, however, if the Examiner persists with any of the rejections, Applicant also respectfully requests the Examiner's assistance in making the claims allowable.

Respectfully submitted,



Richard L. Marsh, 31,637

Agent of Record

**# pages including this cover: 9****FROM: Richard L. Marsh****FAX # (417) 887-8441**

If you have trouble receiving this fax or all the pages are not received or legible, please report the trouble to Rich Marsh at (417) 887-8441.

PTO/SB/21 (09-04)

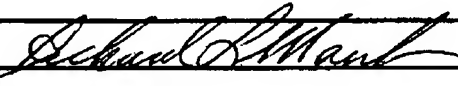
Approved for use through 07/31/2006. OMB 0651-0031

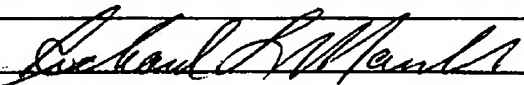
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

|   |                      |                        |       |
|---|----------------------|------------------------|-------|
| <b>TRANSMITTAL<br/>FORM</b><br><br>(to be used for all correspondence after initial filing) | Application Number   | 10726,123              |       |
|   | Filing Date          | 02 December 2003       |       |
|   | First Named Inventor | Bud H. Thomas          |       |
|   | Art Unit             | 3531                   |       |
|   | Examiner Name        | Yvonne Michele Horton  |       |
| Total Number of Pages In This Submission  | 9                    | Attorney Docket Number | 20318 |

| ENCLOSURES (Check all that apply)  |  |   |
|--|--|---|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment/Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Reply to Missing Parts/Incomplete Application<br><input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation<br><input type="checkbox"/> Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):<br>Fax Head |
| Remarks <input style="width: 100%;" type="text"/>  |  |   |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT |   |          |        |
|--|---|----------|--------|
| Firm Name                                  |   |          |        |
| Signature                                  |  |          |        |
| Printed name                               | RICHARD L. MARSH  |          |        |
| Date                                       | 28 November 2005  | Reg. No. | 31,637 |

| CERTIFICATE OF TRANSMISSION/MAILING   |   |      |                  |
|---|---|------|------------------|
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. |   |      |                  |
| Signature   |  |      |                  |
| Typed or printed name   | RICHARD L. MARSH  | Date | 28 November 2005 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 36 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

RECEIVED  
CENTRAL FAX CENTER

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

DEC 08 2005

In re Application of :  
Bud H. Thomas : Group Art Unit # 3635  
Serial No. 10/726,123 : Examiner: Yvonne Michelle Horton  
Filed: 02 December 2003 : Date: 28 November 2005  
:  
For: WINDOW ASSEMBLY AND LIGHTING :  
ASSEMBLY THEREFOR :

The Honorable Commissioner of Patents and Trademarks  
Washington, D.C. 20231

AMENDMENT B

Sir:

Responsive to the Official Action of 24 October 2005, please amend the specification,  
Serial number 10/726,123 as follows.

IN THE CLAIMS:

Please amend claims 2, 3, 6, 12 and 20 as follows and thereafter, please cancel claims 1, 9 - 11 without prejudice to Applicant's rights to file continuing applications on the subject matter contained therein. In accordance with 37 C.F.R. 1.121, Applicant submits a complete set of amended claims in the instant application with claim identifiers for all claims and marked up portions of amended claims. The claims appear on separate pages 2 - 4. Remarks begin on page 5.

PUBLICATION VIEW:

Please publish Figure 2 for the Front Page View on the face of the patent when issued.

FEES:

Applicant has canceled claims 1, 9 - 11 and amended claims 2, 3, 6, 12 and 20 and believes that no fees are required, however, Applicant respectfully requests prompt notification in case missing fees are required in order correct such deficiency in a timely manner so that this amendment will be fully responsive on the effective date thereof.

Thomas, Docket 20318

1

28 November 2005